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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 4th August, 2025

No. WR-IRWR04/37/2023-IW3/1736.- In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in **"DUBHOTA KHAD".** The Governor of Punjab is further pleased to authorize the Executive Engineer/Roopnagar, Drainage-cum-Mining Division, WRD, Punjab, District, Roopnagar, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer/Roopnagar, Drainage-cum-Mining Division, WRD, Punjab, District, Roopnagar, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
					Kanal	Marla	
Roopnagar	**Roopnagar**	**KAKRALA**	**332**	50	0	11	ROAD
				21//2	5	6	
				130	0	10	
				21//3/2	0	2	
				21//8	1	3	
				21//9/1	3	15	
				21//9/2	0	4	
				21//9/3	2	4	
				21//9/4	0	8	
				21//9/5	0	12	
				21//1/1	0	1	
				21//1/2	0	17	
				21//10/1	4	0	
				21//10/2	3	10	

	21//11/1	3	3	
	21//11/2	2	0	
	21//12/1	0	10	
	21//12/2	0	2	
	22//6/1	2	6	
	22//6/2	1	2	
	22//15/1	2	16	
	22//15/2	3	17	
	56	1	1	RASTA
	133	0	13	RASTA
	22//16	0	11	
	22//7/2	1	0	
	22//14	7	19	
	22//17	4	10	
	22//13	3	9	
	22//18/1	2	0	
	22//18/3	0	4	
	22//18/2	5	16	
	22//19/2	1	18	
	22//22	3	10	
	22//23	7	2	
	22//19/1	0	4	
	25//2	3	17	
	25//3	7	2	
	25//7	0	14	
	25//8	8	0	
	25//9	2	2	
	25//12	0	14	
	25//13	8	0	
	25//14	1	17	
	25//17	2	13	
	25//18	7	16	
	25//19	0	1	
	25//22	0	1	
	25//23	7	13	
	25//24	3	0	
	28//2	1	19	
	28//3	8	0	
	28//4	1	11	
	28//7/1	0	2	
	28//8	6	1	
	28//9	7	3	
	28//10	3	14	

	28//11	7	17	
	28//12	5	1	
	28//13/1	0	15	
	28//20	0	10	
	29//6	2	7	
	29//15/1	2	18	
	29//15/2	5	2	
	29//16	1	15	
	29//17	0	3	
	29//14	7	8	
	29//7	4	12	
	29//8	7	3	
	29//13	4	19	
	29//3	0	1	
	29//2/1	0	1	
	29//9/1	0	4	
	29//9/2	7	9	
	29//12	4	3	
	29//11	7	8	
	29//20	0	10	
	29//10/1	3	6	
	29//10/2	1	11	RASTA
	48	0	5	
	30//6	0	18	
	30//15	7	2	
	30//16	4	0	
	30//17	4	7	
	30//24	5	18	
	140	0	7	RASTA
	94	2	13	RASTA
	93	3	6	RASTA
	31//3	1	4	
	31//4	7	10	
	31//7	7	17	
	31//8	1	13	
	31//13	2	7	
	31//14/1	0	9	
	31//14/2	7	11	
	31//15	0	10	
	31//16	5	13	
	31//17	6	8	
	31//25	5	15	
	32//20	0	2	

				32//21	4	9
				32//22	0	10
				32//23	0	19
				32//24	0	4
				35//1	4	0
				35//2	8	0
Roopnagar	Roopnagar	BHARATGARH	327	968/2	8	6
				970	0	1
Roopnagar	Roopnagar	DIWARI	334	86/1/2	4	6
				86/2/1	4	6
				86/2/2	5	5

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,
Department of Water Resources.

Chandigarh

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